

ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް



ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
އިތުރު ސަފްހާ

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ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް

(1) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(2) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
އިތުރު ސަފްހާ

(3) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
އިތުރު ސަފްހާ

(4) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
އިތުރު ސަފްހާ

(5) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(6) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(7) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(8) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(9) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(10) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(11) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
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(12) ނަންބަރު 1 ގެ ސަރުކާރުގެ ގެޒެޓް
އިތުރު ސަފްހާ

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- $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$ $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$
- $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$ $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$
- $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$ $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$
- $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$ $\frac{1}{n} \sum_{i=1}^n x_i^2 - \left(\frac{1}{n} \sum_{i=1}^n x_i \right)^2$

[illegible]

- [illegible]

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٥١٠ / - ٤٥٠ = ٦٠

[illegible][illegible]

اسمہ علیہ السلام

[illegible][illegible][illegible]

فَوَجَّهْ رَأْسَكَ إِلَى الْمَدِينَةِ الَّتِي كُنَّا نَعْبُدُ آبَاءَنَا مِنْ قَبْلِكَ وَسَوَّاهَا لَكَ لَعَلَّكَ تَمُوجَّهُ

[illegible]

مَرَدُّوهُنَّ إِلَى الْوَالِدِ فَإِذَا فَتَرُوا فِيهِنَّ الْمَالَهُ لِيُنْفِقَهُ فِي جُودِهِمْ أُولَئِكَ هُمُ الصَّالِحُونَ
 وَالَّذِينَ يَبْتَاعُونَ الْغُلَامَ بِالْثَمَنِ يُجِدُ الْغُلَامَ فِي سِنِّيهِ يُؤْتِيهِ مِائَةَ مِائَةٍ أَوْ يَزِيدُهَا
 رَبُّهُ مِائَةً وَسِتِّينَ أُولَئِكَ هُمُ الْمُتَّقُونَ
 وَالَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ أُولَئِكَ هُمُ الرَّاغِبُونَ
 أُولَئِكَ فِي شَرِّ الْبَرِّ الْآفِئِينَ
 وَالَّذِينَ يُؤْتُونَ مِائَتَهُمْ غُلَامًا وَهُوَ بِهَا نَقِيرٌ
 قُلْ إِنَّمَا يَبْغِي الْوَسْوَاسُ الْكَافِرُ أَنْ تُصَلِّيَا وَلَنْ يَبْغِيَ الْغُلَامَ وَلَا يُؤْتِيهِ مِائَةً وَلَا سِتِّينَ
 وَلَئِنْ سَأَلْتَهُمْ لَمَنْ يَرِثُونَ مَا كَانُوا يَتْلُونَ لَأَقْرَبُ وَطَرًا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ
 وَالَّذِينَ يُؤْتُونَ مِائَتَهُمْ غُلَامًا وَهُوَ بِهَا نَقِيرٌ
 قُلْ إِنَّمَا يَبْغِي الْوَسْوَاسُ الْكَافِرُ أَنْ تُصَلِّيَا وَلَنْ يَبْغِيَ الْغُلَامَ وَلَا يُؤْتِيهِ مِائَةً وَلَا سِتِّينَ
 وَلَئِنْ سَأَلْتَهُمْ لَمَنْ يَرِثُونَ مَا كَانُوا يَتْلُونَ لَأَقْرَبُ وَطَرًا وَأُولَئِكَ هُمُ الْمُفْلِحُونَ

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تَبَرُّجِ سُرْ اِرْتِبَاسُ كَسُو هَجَرَ سِرْسِي

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ج۱۲ = ۱۵۵۴ خراجداران شومس

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رَدِ دَرِ مَرْجِعِ خَدِشْتَرِي " رَسْمِ دَوْنِجِ رَفِ رَدِشْتَرِي
سَجْدَشْتَرِي اَمْرِ قِرْ حَقِشْتَرِي يَ رَدِشْتَرِي نَمِزِ مَرْجِعِشْتَرِي
شُدِ رَدِ نَمِزِ

[illegible][illegible]

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[illegible]

در سر سوسر بر آتش می‌سازد و در آتش می‌سوزد

... אִשְׁתּוֹ וַיָּבֶר לָהּ לֵאמֹר הִנֵּה אֲנִי מֵסֵב בְּעֵץ הַחַיִּים וְאַתְּ כֹּה עֹשֶׂה

[illegible]

(۱) قیاسی، نامزدی، امر-استمراری، مضارع، جمع، ماضی

[illegible]

$\frac{30}{7} \times \frac{63}{5} = \frac{90}{5}$

[illegible]

۱. شهر بهمن ۵۳۴ قمری برابر ۲۶ اردیبهشت ۱۳۵۵ خورشیدی برابر ۲۰ / ۳

[illegible][illegible][illegible]

1. تیرمهر ۱۳۹۹، ۲۲ خرداد ۱۴۰۰، ۲۲ دی ۱۴۰۰، ۲۲ شهریور ۱۴۰۱، ۲۲ آذر ۱۴۰۱

[illegible][illegible][illegible]

دې ميسر او نژاد د درختري د حقيقتي فهميدو 10 داسه د سرودو.

1. $\frac{30}{31} \frac{53}{54} \frac{77}{78} \frac{99}{100}$

[illegible]

2. موزون صاعده و سري برآئي موزون جوشي موزوني

[illegible]

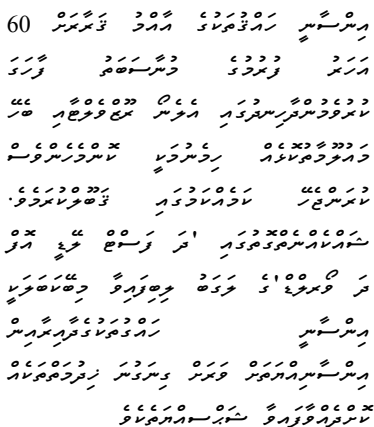
3. $\frac{1}{2} \times \frac{1}{3} = \frac{1}{6}$

[illegible]

4. **مذہبی سرپرستی و سرپرست**

[illegible]

13 فَوَسِّرْ لَنَا سُبُلَ الْوَسْطَى



- ۱۹۴۵-۱۹۴۶: در کلاسهای زبان و ادبیات فرانسه شرکت کرد.
- ۱۹۴۷-۱۹۴۸: در کلاسهای زبان و ادبیات انگلیسی شرکت کرد.

- [illegible]

[illegible]

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 ۷۴٪
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APF Conducts Media and Communication Training at HRCM

The Asia Pacific Forum of National Human Rights Institutions conducted a training workshop from 29 June 2008 to 3 July 2008 on 'Building an Effective Media and Communication Programme' for HRCM staff and Commission members. The training was conducted by Dr. Judy McGregor, EEO Commissioner with the New Zealand Human Rights Commission and Mr. James Iliffe, Public Affairs consultant to the Asia Pacific Forum and the Australian Human Rights and Equal Opportunity Commission.

The workshop was inaugurated by the Chief guest for the function Mr. Mohamed Waheed, Special Advisor to the National Center for Linguistic and Historical Research, the President of the Human Rights Commission Mr. Ahmed Saleem and other Commission



Members, facilitators of the workshop Dr. Judy McGregor, and Mr. James Iliffe, media representatives, NGOs members and staff of the Commission.

Partner NGO's and local media agencies were invited to attend specific sessions concerning community education activities and facilitated dialogues with local journalists and editors respectively. The programme was held over two sessions split over 5 days where the initial sessions addressed practical issues focusing on how media works, strategic engagement with the media, partner organizations and the civil society. Emphasis was also laid on media evaluations and monitoring the impact on target audiences. The last two sessions were focused around strategic planning in order to identify media and communication requirements of specific projects currently being undertaken by the HRCM.

The general objective of this workshop is to better equip the staff of HRCM in understanding and coping with the media and engage effectively with related agencies and target groups to build human rights awareness. The APF has so far run the programme with the National Human Rights Commission of Malaysia (SUHAKAM), New Zealand Human Rights Commission, Jordan National Center for Human Rights and Palestine Independent Commission for Citizens' Rights.

HRCM getting ready to release its housing report

The Human Rights Commission of the Maldives conducted an assessment of the country's current housing situation entitled 'Rapid Assessment of Housing Situation in the Maldives' from 27th April to 10th May of this year. The main objective of the assessment was to evaluate and gain a greater understanding of the current housing situation in the Maldives and to make recommendations to the government on the strategic development of housing policies and programs which are responsive to the needs of the country. The assessment was carried out with the assistance of an international consultant and housing expert Mr. David Westendorff of Displacement Solutions – an NGO registered in Geneva, specializing in housing needs.

Currently HRCM is working on finalizing the written report based on the findings of the assessment in collaboration with Displacement Solutions. This report will present an overview of the current housing situation in the country, and provide a set of recommendations for practical responses to these existing housing issues, with proposals for immediate, medium and long-term actions.

The final version of the report is expected to be completed and publicized shortly.

Establishment of Human Rights Instruments monitoring mechanism

The HRCM has established a monitoring mechanism to monitor the progress of the implementation of the International Human Rights Instruments and their optional protocols which Maldives is a party to. This mechanism will monitor the progress in implementation of these conventions and determine the obstacles encountered in the effective implementation of these instruments. A logical framework has been developed and distributed to relevant ministries to record an update of programmes and activities that the focal points have carried out so far under the conventions. The progress monitoring of Human rights instruments will be carried out bi-annually.

World Day for Prevention of Child Abuse

The Human Rights Commission of the Maldives intends to mark the World Day for Prevention of Child Abuse in joint collaboration with the Women's World Summit Foundation. The main objective of marking the World Day for Prevention of Child Abuse is to create greater awareness and accountability amongst relevant government authorities, civil society organizations and the general public about their role in the promotion and the respect for the right of the child with particular interest in increasing awareness of the local laws & regulations on child protection especially cases relating to sexual abuse and juvenile justice as well as the application of the Convention on the Rights of the Child in the Maldives.

The Human Rights Commission of the Maldives is working closely with other relevant key stakeholders from public and private sector of the Maldives to mark the day. In addition, HRCM also proposes to work together with these parties throughout the year towards establishing a systematic monitoring mechanism where HRCM and civil society both public and private sector to take appropriate measures for prevention of child abuse.

HRCM had a series of consultation meetings with the key stakeholders to discuss the provisional programs which could be conducted to mark the day on 19th November 2008, to develop a campaign theme and to plan a joint communication strategy.

HRCM prepares to launch a right to vote campaign

HRCM is getting ready to commence a campaign focusing on the right to vote. The main purpose of this campaign is to encourage all eligible Maldivians (specified under law) to cast their vote in the upcoming elections. The campaign is designed to inform people about their right to vote and the purpose of voting.

Meaning of Haqqu

Haqqu literally means 'Right' in Dhivehi. This name has been given to our newsletter as the main objectives of Human Rights Commission of the Maldives is to encourage a human rights culture in the Maldives, protect the rights of its citizens and offer an efficient remedy in cases of human rights violations, and to promote and advocate for human rights issues in the Maldives. Thus 'Haqqu' symbolises the universal humanitarian belief that every individual is entitled to respect, dignity and protection.

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DID YOU KNOW?

- 70.2% of people said that they voted in the presidential election in October 2003, and 63.5% considered it free and fair. More rural respondents (77.5%) voted than urban dwellers (54.6%). The respondents who considered the election not to have been free and fair numbered 21.0% (25.7% on Male') another 15.5% were undecided.
- In the vote for the Special Majlis in May 2004 many more rural respondents (72.3%) voted than urban (45.95%). A majority on Male' did not vote (52.9%), the only island on which there was such a majority. Overall, 66.4% (Men 61.3%, women 69.5%) considered the election to be free and fair.
- 71.3% of respondents said they voted in January 2005 general elections. This figure is very close to the official turnout announced by the commissioner of elections (73.1%). 63.5% considered the election free and fair. On Male', 56.4% voted and 51.2% agreed that the election was free and fair, compared with 21.1% who disagreed with this.
- When asked to name up three human rights which they considered the most important, fewer than 27% of respondents could identify three human rights and nearly 42% could not name any.
(Source- "The Rights side of life" A Baseline Human Rights Survey)
- HRCM conducted workshops for NGO's in all the atolls of Maldives in the year 2007 in order to raise awareness on human rights issues.