

## **Art Exhibition – Whistleblowers Day**

**Theme: Be the Whistle: The Power of Speaking Up**

**Exhibition Date: 23rd June 2025**

**Submission Date: 15<sup>th</sup> and 16<sup>th</sup> June 2025**

### **Call for Submissions:**

We invite artists of all ages and backgrounds to submit artwork reflecting the theme **“Be the Whistle: The Power of Speaking Up.”** The exhibition will showcase creative interpretations of courage, integrity, and the importance of speaking up in the face of wrongdoing.

### **Submission Criteria:**

**1. Eligibility:**

Open to all individuals. Group submissions are also welcome.

**2. Theme:**

Artwork must reflect the theme **“Be the Whistle: The Power of Speaking Up”** and highlight concepts such as whistleblowing, courage, justice, truth, and integrity.

**3. Mediums Accepted:**

- Paintings (oil, acrylic, watercolor)
- Drawings (pencil, charcoal, ink)
- Digital art
- Mixed media
- Photography

**4. Size Limitations:**

- Maximum size: A3 (297mm × 420mm)

**5. Submission Format:**

- Artist’s name, age (if under 18), and contact information



- Title and brief description of the artwork (max 150 words)
- Submissions can be made on canvas and must be submitted to HRCM.

#### **6. Disqualification Conditions:**

- Plagiarism or use of copyrighted material
- Offensive or inappropriate content
- Late or incomplete submissions

#### **7. Submission Deadline:**

- All entries must be submitted on **15<sup>th</sup> and 16<sup>th</sup> June 2025 before 14:00PM.**

#### **8. Selection & Notification:**

- Selected artists will be notified by **18th June 2025**
- Selected artworks must be delivered to the venue by **21st June 2025**

#### **9. Exhibition Date & Venue:**

- The exhibition will take place on **23rd June 2025 to 24<sup>th</sup> June 2025**
- Venue: Art Gallery Male'

#### **10. Additional Information:**

- Participation is free of charge
- Certificates of participation will be awarded
- Selected artworks can be featured in WBPU's future awareness materials (print and digital), with appropriate credit given to the artist. Or, Artists may offer their artwork for sale during the exhibition.

**For submissions and inquiries, please contact: 3336539, 3003101 and 1624**